FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE

TA ETHICS AND UAMPAICĂ DISCLOSURE BO

File with: lows Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lows 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees

2010 JAN 19 AM 7: 01

0.00

YES V NO

for state office must be filled electronically and effective January 1, 2012, all slatements and reports filed by all committees for state office must be filed electronically. Effective May 1, 2010, all stelements and reports for State PACs and State

Parties must be flied electronically. Reset Form COMMITTEE NAME (Must be some as on Statement of Organization) FORM LINDA LANGSTON FOR SUPERVISON **DR-2** DISCLOSURE IMPORTANT: Indicate by \$ type of committee you are reporting for:

(1) State-wide/Legislative/Judge Standing for Relandon Candidate (2) State PAC (3) State Party

(4) County Cantral Committee (6) County Candidate (6) City Candidate (7) School Board or Other Political

Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC ((Rev. 12/2009) REPORT or Office Use Only Comm. # 11) Local Ballot Issue Logged In . CANDIDATE COMMITTEES ONLY: Political Party (if applicable) Defined 8 Candidale Name Democrat Computer Linda Langston Audited District (if Senate or House) Office Sought Linn County Supervisor District 2 Late reports are subject to possible dyll and criminal pensities. Pursuant to lowa Code sections 68B.92A(7) and 68A.401(9), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports *319-39*3-9*090* TELEPHONE GNATURE OF PERSON FILING REPORT REPORT FOR (4) ELECTION /(2)NON-ELECTION YEAR. I AM FILING A January 19, 2010 Indicate by # 2 Local Committees, only Date of Election □CHECK IF AMENDMENT TO REPORT DATED. Navember 4, 2008 County & Local Committees, enter County in Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) which Election is hald Linn STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 9,841.73 of the last reporting period or must be zero if this in first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD 0.00 Schedule A: Cash Contributions total (Allach Schedule A) ("also see in-kind below) 0.00 Schedule F: Loans Received total (Attach Schedule F)..... 0.00 Schedule H: Total Sales of Campaign Property (Altach Schedule H)..... (Schedule H applies to Candidates' Committees Only) 9,841.73 SUB-TOTAL\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD 1,000.00 Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)..... 0.00 Schedule F: Loan Repayments total (Atlach Schedule F)...... 8,841,73 CASH ON HAND at the end of this reporting period (if final report balance must be 2910)\$ 1,175.00 **UNPAID BILLS (From Schedule D - Atlach Schedule D)....... *IN KIND CONTRIBUTIONS (From Schedule E - Altach Schedule E)\$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

CANDIDATE COMMITTEES ONLY:

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

MONETARY EXPENDITURES

CHECK THIS BOX IF AMENDING FORM

SCHEDULE

В

(Rev. 07/03)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES; NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

GOMMITTEE NAME (Must be same as on Statement of Organization)

National Policy and Program Services (CK# 1074 Smulls, WA 92118-0000 Smulls, WA 92118-0	AMOUNT EXPENDED		PURPOSE (DESCRIBE TRANSACTION)	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK	DATE EXPENDED (MM/DD/YR)
CK#	1,000.00	vices \$	National Policy and Program Services	National Democratic County Officials Organization 4220 South Angelina Street Smittle, WA 92118-0000		1/14/2009
ID#						
CK# ID# CK# ID# CK# ID# CK# ID# CK#						
CK# ID# CK# ID# ID#					ı	
ID# CK#						
ID# CK#					ID#	
ID#						
	1,000.00	TOTAL	SUB-TOT		CK#	

THIS BOX AP	PLIES TO CAN	DIDATES'	COMMITT	EES O	٧L١	1

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-faising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.492(3)().)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

INCURRED

(Rev. 08/98) INDESTEDNESS

SCHEDULE

D

	DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F)				
DATE INCURRED MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	SERVICES PROVIDED OR PURCHASED	CLOSE OF REPORTING PERIOD*		
03/02/2002	Marketing and Communications Strategies 2218 First AVE NE Cedar Rapids, IA 52402	Logo, stationary, yard sign design	1,175.00		
<u>, </u>					
					

GANDIDATE COMMITTEES NOTE:

*Incurred Indebtedness size includes each person/entity with whom the candidate's committee has enlered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, politing, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.